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OPALINE COAST TITLE CO.

Recording Requested By  
and When Recorded Mail To:

Peter M. Barmack, Esq.  
Best, Best & Krieger  
800 North Haven, Suite 120  
Ontario, CA 91764

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RECORDED IN  
OFFICIAL RECORDS

1990 NOV -7 PM 2:43

SAN BERNARDINO  
CO., CALIF.

SUPPLEMENTAL DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS  
AND ANNEXATION FOR BEAR VALLEY HOMES

(Tract No. 11796-4 Phase 10)

This Supplemental Declaration of Covenants Conditions and  
Restrictions and Annexation for Bear Valley Homes ("Supplemental  
Declaration") is made this 7<sup>th</sup> day of NOVEMBER, 1990, by  
Forecast Mortgage Corporation, a California corporation  
("Declarant").

R E C I T A L S

A. On June 22, 1984, the predecessor in interest of Declarant  
recorded that certain Declaration of Covenants, Conditions and  
Restriction for Bear Valley Homes ("Declaration"). The Declara-  
tion was recorded as Instrument Number 84-146937 of Official  
Records of San Bernardino County, California. The Declaration  
directly affected residential Lots 1 through 41, inclusive, and  
Common Area Lots X, Y & Z of Tract 11796-1 ("Properties") as per  
map recorded in Book 169, Pages 47-49 of Miscellaneous Maps,  
Records of San Bernardino County, California. Residential Lots  
42 through 121, inclusive, of Tract 11796-1, Residential Lots 122  
through 204, inclusive, of Tract 11796-2 and Residential Lots 205  
through 293, inclusive, of Tract 11796-3 have been previously  
annexed and are part of the Properties subject to the provisions  
of the Declaration and jurisdiction of the Jasmine Street  
Homeowners Association ("Association").

B. On September 27, 1984, the predecessor in interest of  
Declarant recorded a certain Supplemental Declaration of Restric-  
tions for Bear Valley Homes adding Article XIX entitled, "Zero  
Lot Line Walls and Easements" to the Declaration ("Zero Lot Line  
Declaration"). The Zero Lot Line Declaration was recorded as  
Instrument Number 84-232040 of Official Records of San Bernardino  
County, California.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LOT  
NUMBERS FOR THE ANNEXED PROPERTY

S-45917-4

5-19-88-00-9

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C. Article XVI of the Declaration provides that certain real property may be annexed by the Declarant and become a part of the Properties subject to the provisions of the Declaration and jurisdiction of the Association. The property to be annexed at this time under said Article XVI is owned by Declarant and is described as follows:

Residential Lots <sup>296</sup> ~~296~~ through <sup>310</sup> ~~310~~, inclusive, and Common Area Lot <sup>4</sup> ~~4~~ of Tract 11796-4 as per map recorded in Book <sup>239</sup> ~~239~~, Pages <sup>25-76</sup> ~~25-76~~ of Miscellaneous Maps, Records of San Bernardino County, California ("Annexed Property").

D. All requisite approvals and consent from the required number of the members of the Association and all other required entities has been received for the annexation of the Annexed Property.

E. By this Supplemental Declaration, Declarant hereby intends to cause the Annexed Property to become subject to the provisions of the Declaration, the Zero Lot Line Declaration, and all supplements, annexations and modifications to the Declaration previously recorded (collectively the "Declaration"), upon the terms and conditions stated herein.

NOW, THEREFORE, it is hereby declared that the Annexed Property shall be held, sold, conveyed and used subject to the Declaration on the following terms and conditions:

1. Declarant is the Owner of the Annexed Property and hereby declares that the Annexed Property is annexed to and made a part of the Properties of Bear Valley Homes development and that the Declaration shall include the Annexed Property.
2. The term "Properties" as defined in Article I, Section 26, of the Declaration and as used throughout the Declaration shall include the Annexed Property as defined above.
3. The term "Common Area" as defined in Article I, Section 12, of the Declaration and as used throughout the Declaration shall include Common Area Lot <sup>4</sup> ~~4~~ of the Annexed Property as defined above.
4. Each purchaser of a Lot in the Annexed Property shall become an "Owner" as defined in Article I, Section 24 of the Declaration and shall automatically become a Member of the Association, as provided for in Article III of the Declaration.
5. The Common Assessments, Special Assessments, Reconstruction Assessments, Capital Improvements Assessments or other assessments as defined in the Declaration with respect to the Annexed Property shall commence on, but not before, the first day of the month following the closing of the first sale of a Lot in the

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Annexed Property. The assessment rights and obligations of all Owners of Lots located in the Annexed Property shall be the same as the rights and obligations of the Owners of Lots currently affected by the Declaration.

6. Declarant hereby grants to each Owner of a Lot in the Annexed Property, a nonexclusive easement appurtenant to his/her Lot for ingress, egress, use and enjoyment on and over all the Common Area property as defined in the Declaration.

7. In accordance with the provisions of the Declaration, each Owner of a Lot in the Properties (as defined in Article I, Section 26 of the Declaration, and as amended by all supplements, annexations and modifications to the Declaration previously recorded), shall have a nonexclusive easement appurtenant to his/her Lot for ingress, egress, use and enjoyment on and over all the Common Area property as defined in the Declaration.

8. The assessment share for each Lot shall be at a uniform rate and effective upon the first day of the month following conveyance of the first Lot in the Annexed Property pursuant to Article VI, Sections 7 and 8 of the Declaration.

9. The provisions of this Supplemental Declaration shall run with the land and shall inure to the benefit of, and be binding upon, the Declarant, its successors and assigns, and all subsequent Owners of all or any portion of the Annexed Property, together with their grantees, successors, heirs, executors, administrators, devisees and assigns.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the date first written above.

DECLARANT:

FORECAST MORTGAGE CORPORATION  
a California corporation

By: *James Rank*  
Its \_\_\_\_\_

By: *[Signature]*  
Its \_\_\_\_\_

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STATE OF CALIFORNIA }  
COUNTY OF San Bernardino } ss.

On this 24th day of July, 19 90, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared  
James Rankin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Senior-Vice  
President, and Joe Carman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice-President

Secretary of the corporation that executed the within instrument,  
and known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the same,  
pursuant to its by laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Patricia Cherone  
Notary signature



(This area for official seal)

Notary Acknowledgment - Corporation

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO } ss.

On this 19th day of November, 19 90, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared  
James Rankin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Senior-Vice  
President, and Joe Carman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice-President

Secretary of the corporation that executed the within instrument,  
and known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the same,  
pursuant to its by laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Bonnie L. Mullin  
Notary signature



(This area for official seal)

Notary Acknowledgment - Corporation

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RECORDED IN OFFICIAL RECORDS  
NOV 20 1990 AT 8:00AM  
SAN BERNARDINO COUNTY, CALIF.

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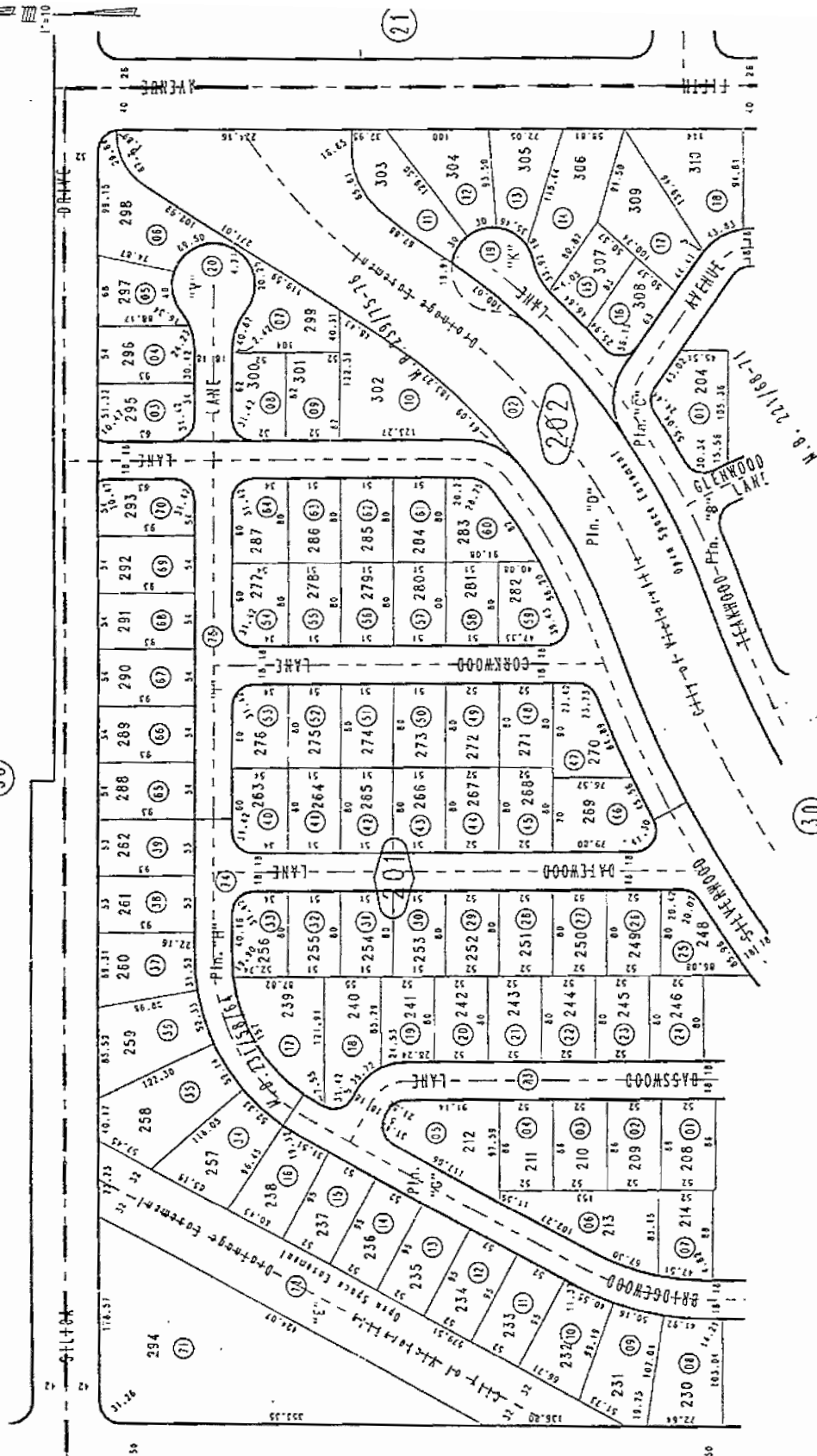
City of Victorville  
Tax Rate Area  
12091

Pin. Tract No. 11796-2, M.B. 221/68-71

MAP IS FOR THE PURPOSE  
OF VALUING TAXATION ONLY.



38



3093  
58

REVISED  
11-3-93  
03-8-94

Assessor's Map  
Book 3091 Page 20  
San Bernardino County

Tract No. 11796-4, M.B. 239/75-76  
Pin. Tract No. 11796-2 M.B. 221/68-71

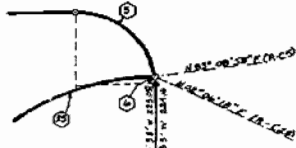
IN THE CITY OF VICTORVILLE

SHEET 2 OF 2 SHEETS

# TRACT NO. 11796-4

BEING A SUBDIVISION OF A PORTION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SECTION 33, T. 5 N., R. 4 W. S.B.M. COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

W.J. Mc KEEVER, INC. NOVEMBER, 1989



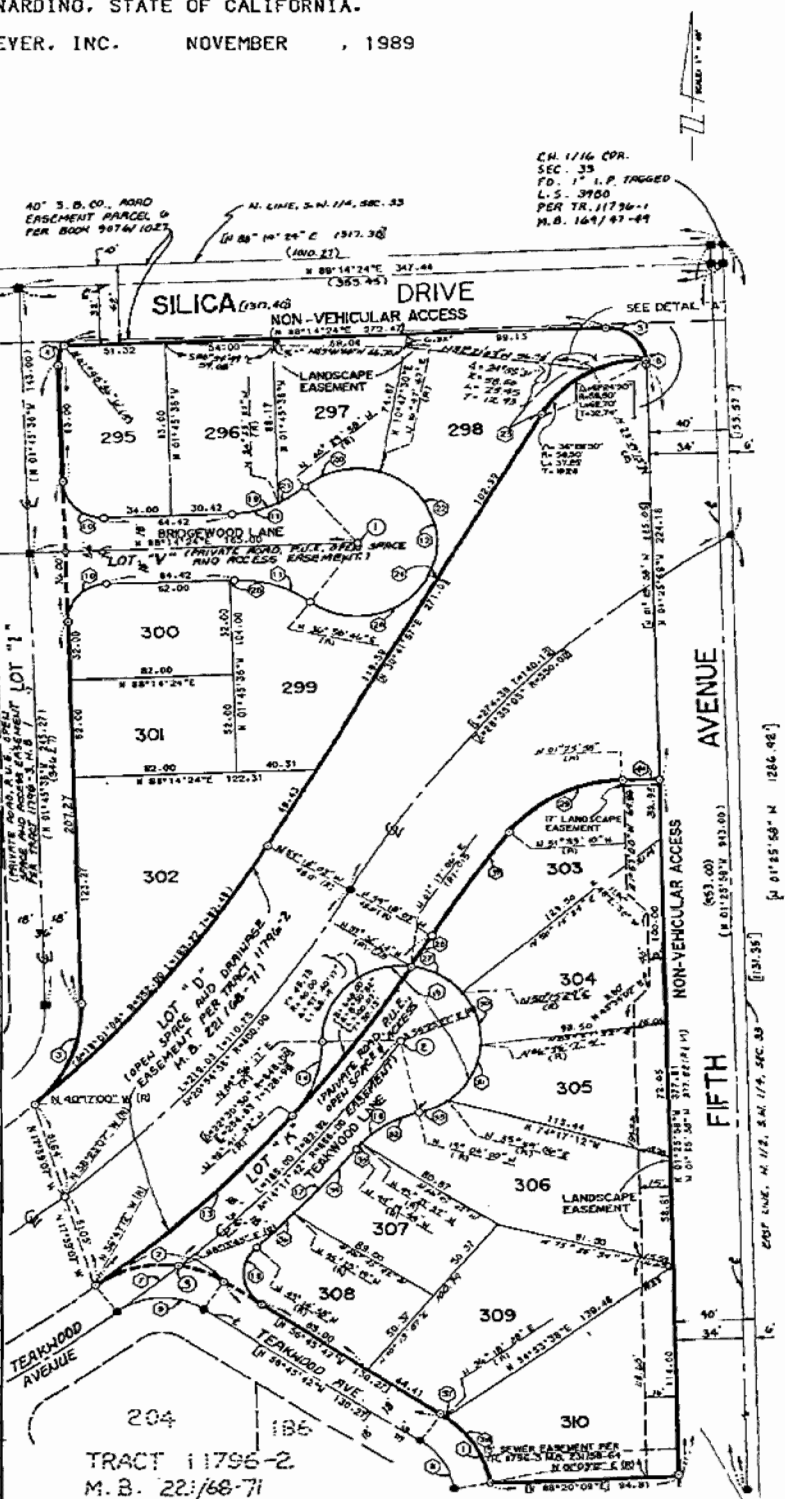
DETAIL "A"

ENGINEER'S NOTES

1. BASIS OF BEARINGS ARE BASED ON THE CENTERLINE OF FIFTH AVENUE PER TRACT 1796-3, N.B. 231/58-64, BEING N 0°25'58" W.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 22502 PER TRACT NO. 1796-3, N.B. 231/58-64 UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 22502 AT ALL LOT CORNERS UNLESS OTHERWISE NOTED. CENTERLINE MONUMENTS ARE SET 1/4" BELOW FINISHED SURFACE.
4. LEAD AND TAC (R.C.E. 22502) ARE SET IN THE CONCRETE CURB AT THE PROLONGATION OF THE SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS.
5. ■ INDICATES FOUND F.I.P. TAGGED R.C.E. 22503 PER TRACT NO. 1796-3, N.B. 231/58-64 UNLESS OTHERWISE NOTED.
6. ⊙ INDICATES CURVE OR LINE DATA SHOWN IN TABULAR FORM ON THE SAME SHEET.
7. ⊕ INDICATES MONUMENT TIED OUT AS SHOWN ON SCHEDULE OF TIES, FILED IN THE OFFICE OF THE CITY ENGINEER.
8. THIS TRACT CONTAINS 10 NUMBERED AND 2 LETTERED LOTS.
9. SOILS REPORT WAS PREPARED BY LAWRENCE C. STRAIN FOR THIS TRACT R.C.E. 22502 ON JULY 23, 1989.
10. ( ) INDICATES RECORD DATA PER TRACT NO. 11796-3, N.B. 231/58-64
11. [ ] INDICATES RECORD AND MEASURED BEARINGS AND/OR DISTANCE PER TRACT NO. 11796-2, N.B. 221/68-71
12. (R) DENOTES RADIAL BEARING.
13. --- DENOTES SUBDIVISION BORDER LINE.
14. ⊙ INDICATES SET 2" IRON PIPE TAGGED R.C.E. 22502. SET ROAD & CENTERLINE MONUMENTS 1/4" BELOW FINISHED PAVEMENT SURFACE.
15. TENTATIVE TRACT NUMBER (11796-4)

TRACT 11796-3  
M.B. 231/58-64

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	47°54'54"	56.00	46.83	24.88
2	70°01'31"	56.00	68.44	39.23
3	51°28'36"	68.00	61.09	32.78
4	30°00'00"	20.00	10.47	5.36
5	84°54'34"	20.00	29.64	18.30
6	05°25'03"	20.00	1.89	0.95
7	03°26'32"	686.00	40.01	20.01
8	55°00'00"	38.00	36.46	19.78
9	70°01'31"	38.00	46.44	26.62
10	90°00'00"	20.00	31.42	20.00
11	38°44'22"	60.00	40.57	21.09
12	257°28'44"	40.00	179.75	49.86
13	11°54'19"	648.00	134.65	67.57
14	41°41'41"	60.00	43.66	22.85
15	257°18'13"	40.00	179.65	50.00
16	36°15'44"	60.00	37.97	19.65
17	06°04'46"	684.00	72.58	36.32
18	103°30'44"	20.00	36.13	25.38
19	23°09'21"	60.00	24.23	12.28
20	57°17'45"	40.00	40.00	21.85
21	15°36'01"	60.00	16.34	8.22
22	99°53'14"	40.00	69.50	47.30
23	6°24'21"	56.50	62.70	32.74
24	N 63°38'59" W		4.77	
25	N 88°14'24" E		2.42	
26	100°37'45"	40.00	70.25	48.21
27	42°58'19"	40.00	30.00	15.75
28	01°45'39"	648.00	19.91	9.96
29	50°07'12"	75.00	65.61	35.07
30	42°58'19"	40.00	30.00	15.75
31	50°47'22"	40.00	35.46	18.99
32	32°23'32"	60.00	33.92	17.43
33	22°35'06"	40.00	16.00	8.11
34	03°34'25"	684.00	46.64	23.33
35	03°51'52"	60.00	4.05	2.02
36	02°10'21"	684.00	25.94	12.97
37	03°04'10"	56.00	3.00	1.50
38	44°50'44"	56.00	43.83	23.1
39	07°44'52"	502.00	67.86	33.99
40	N 88°34'02" E		1.65	



TRACT 11796-2  
M.B. 221/68-71

S.M. 1116 COR. SEC. 33  
FO. 1" I.P. TAGGED L.S.  
5980 PER TRACT 11796-1  
M.B. 164/47-49

239.75

239

BEING A SUBDIVISION OF A PORTION OF THE EAST  
1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4,  
SECTION 33, T. 5 N., R. 4 W. S.B.M. COUNTY  
OF SAN BERNARDINO, STATE OF CALIFORNIA.

W.J. Mc KEEVER, INC. NOVEMBER 1989

NOTE: THIS TRACT IS A PLANNED  
UNIT DEVELOPMENTS AND IS  
SUBJECT TO RESTRICTIONS  
REQUIRED BY ORDINANCE  
NO. 1179 OF THE CITY  
OF VICTORVILLE.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL OF THE PARTIES HAVING ANY RECORD  
TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP  
AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS  
TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION  
OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINE.

WE HEREBY DEDICATE TO THE CITY OF VICTORVILLE AN EASEMENT FOR  
PUBLIC UTILITIES OVER LOTS "K" AND "Y", SHOWN ON SAID MAP AS "P.U.E."  
SAID "P.U.E." SPECIFICALLY INCLUDING THE RIGHT TO CONSTRUCT AND MAINTAIN  
SEWERS. WE ALSO HEREBY DEDICATE TO THE CITY OF VICTORVILLE OPEN  
SPACE EASEMENTS OVER LOTS "K" AND "Y" BEING THE COMMON AREA, RESERVING  
TO OURSELVES, OUR SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE UNDER-  
LYING LAND FOR RECREATION, STORAGE, DRAINAGE AND ACCESS PROVIDED,  
HOWEVER THAT SAID USE SHALL NOT INTERFERE WITH THE OPEN SPACE EASEMENT  
HEREIN GRANTED AND PROVIDED THAT NO IMPROVEMENTS OTHER THAN LANDSCAPING,  
RECREATIONAL FACILITIES, PRIVATE STREETS AND DRAINAGE FACILITIES SHALL  
BE PLACED ON SAID LOTS "K" AND "Y" WITHOUT THE APPROVAL OF THE GRANTEE,  
AND PROVIDED FURTHER THAT THE APPROVAL OF THE GRANTEE OF ANY IMPROVE-  
MENT SHALL NOT CONSTITUTE AN ABANDONMENT OF THE OPEN SPACE EASEMENT. IN  
ADDITION, THE OWNER OF EACH LOT SHALL OWN A YOTTING MEMBERSHIP IN AN  
ASSOCIATION OWNING SAID LOTS "K" AND "Y", AND THE FACILITIES THEREON.

WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF VICTORVILLE ALL  
LANDSCAPE EASEMENTS AND ALL RIGHTS OF NON-VEHICULAR INGRESS TO OR EGRESS  
FROM LOTS NO. 295-298, OVER AND ACROSS THE NORTHERLY LINE OF SAID LOTS  
ABUTTING SILICA DRIVE, AND WE OFFER TO DEDICATE TO THE CITY OF VICTORVILLE  
ALL RIGHTS OF NON-VEHICULAR INGRESS TO OR EGRESS FROM LOTS NO. 303-309,  
LOT "D", AND LOTS NO. 300-310, OVER AND ACROSS THE EASTERLY LINE OF SAID  
LOTS ABUTTING FIFTH AVENUE, RESPECTIVELY.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNS FOR THE USE  
AND BENEFIT OF PRESENT AND FUTURE OWNERS OF LOTS WITHIN SAID SUB-  
DIVISION, EASEMENTS FOR INGRESS AND EGRESS OF VEHICLES OVER LOTS "K" AND  
"Y" SHOWN ON SAID MAP AS "ACCESS EASEMENTS".

LOTS "K" AND "Y" SERVING AS ACCESS TO THE INDIVIDUAL LOTS IN THIS  
SUBDIVISION DO NOT MEET THE CITY OF VICTORVILLE STANDARDS FOR PUBLIC  
ROADS AND ARE INTENDED FOR PRIVATE ACCESS ROADS ONLY. IT IS EXPRESSLY  
UNDERSTOOD AND AGREED THAT THE CITY OF VICTORVILLE WILL NOT ACCEPT AS  
PUBLIC ROADS OR MAINTAIN THESE PRIVATE ACCESS EASEMENTS NOR ANY COMMON  
AREA WITHIN THIS SUBDIVISION. THE PRIVATE ROADS AND COMMON AREAS,  
LOTS "K" AND "Y" SHALL BE OWNED AND CONTROLLED EXCLUSIVELY BY THE  
PROPERTY OWNERS OF THE SUBDIVISION OR AN ENTITY FORMED BY THEM FOR THAT  
PURPOSE. SAID OWNERS OR SUCCESSOR ENTITY SHALL HOLD THE CITY OF  
VICTORVILLE HARMLESS IN THE EVENT OF ANY LIABILITY INCURRED BECAUSE  
OF THE DESIGN OR THE CONDITION OF SAID PRIVATE ROADS AND COMMON AREAS.  
THIS AGREEMENT SHALL BE BINDING ON THE PARTIES, THEIR ASSIGNEES,  
HEIRS, OR OTHER SUCCESSORS IN INTEREST.

*James H. Evans* *James H. Evans*  
JAMES H. EVANS, PRESIDENT AND CHIEF FINANCIAL OFFICER  
WESTINGHOUSE CREDIT CORPORATION, A CALIFORNIA CORPORATION AS OWNERS

WESTINGHOUSE CREDIT CORPORATION, AS BENEFICIARY

*James H. Evans*  
JAMES H. EVANS

STATE OF CALIFORNIA )  
COUNTY OF Orange )

ON THIS 24th DAY OF October, 1989, BEFORE ME, THE UNDER-  
SIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
*James H. Evans*, KNOWN TO ME (OR PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED  
THE WITHIN INSTRUMENT AS *James H. Evans*, PRESIDENT AND  
SECRETARY, ON BEHALF OF *Westinghouse Credit Corporation*,  
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS  
OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND SEAL THIS 24th DAY OF October, 1989. (PRINTED)  
NAME: *James H. Evans*  
SIGNATURE: *James H. Evans*  
MY COMMISSION EXPIRES: *July 21, 1991*  
NOTARY PUBLIC IN *Orange* COUNTY



STATE OF CALIFORNIA )  
COUNTY OF San Bernardino )

ON THIS 26th DAY OF October, 1989, BEFORE ME, THE UNDER-  
SIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
*James H. Evans*, KNOWN TO ME (OR PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED  
THE WITHIN INSTRUMENT AS *James H. Evans*, PRESIDENT AND  
SECRETARY, ON BEHALF OF *Westinghouse Credit Corporation*,  
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, PURSUANT TO  
ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND SEAL THIS 26th DAY OF October, 1989. (PRINTED)  
NAME: *Bonnie L. Quinn*  
SIGNATURE: *Bonnie L. Quinn*  
MY COMMISSION EXPIRES: *July 21, 1991*  
NOTARY PUBLIC IN *San Bernardino* COUNTY

CITY COUNCIL'S ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VICTORVILLE, BY  
A MOTION DULY SECOND AND PASSED, APPROVED THE ANNEXED MAP ON THE 24th  
DAY OF October, 1989, AND ACKNOWLEDGED FOREGOING OFFERS  
OF DEDICATION AND ACCEPTED THE OPEN SPACE EASEMENTS, THE LANDSCAPE EASEMENTS,  
THE SEWER EASEMENTS, THE LANDSCAPE EASEMENTS, AND THE OPEN SPACE  
EASEMENTS AND ACCEPTED ALL "NON-VEHICULAR ACCESS" RIGHTS, LOTS "K"  
AND "Y" SERVING AS ACCESS TO THE INDIVIDUAL LOTS IN THIS SUBDIVISION DO  
NOT MEET CITY OF VICTORVILLE STANDARDS FOR PUBLIC ROADS AND ARE INTENDED  
FOR PRIVATELY OWNED AND MAINTAINED ACCESS ROADS ONLY.

DATED: 11-1-89  
*William H. Kiefer*  
WILLIAM H. KIEVER, CITY CLERK  
CITY OF VICTORVILLE, CALIFORNIA  
BY: \_\_\_\_\_ DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_  
HAS BEEN SECURED AND FILED WITH THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE  
PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL  
SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILE-  
ING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST  
SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED  
WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE  
OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS  
HEREBY ACCEPTED.

DATED: \_\_\_\_\_ EARLENE SPRAAT  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO  
BY: \_\_\_\_\_ DEPUTY

ENGINEER'S STATEMENT

I, WILLIAM J. McKEEVER, HEREBY STATE THAT I AM A REGISTERED  
CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP  
CONSISTING OF 2 SHEETS IS A TRUE AND COMPLETE REPRESENTATION  
OF A SURVEY MADE UNDER MY SUPERVISION IN JULY 1989, AND THAT  
THE SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT ALL THE  
MONUMENTS SHOWN WEREIN ARE OF THE CHARACTER AND OCCUPY THE  
POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR  
BEFORE FEBRUARY, 1991, IN COMPLIANCE WITH SECTIONS 6643  
AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE  
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 11-22-89  
*William J. McKeever*  
WILLIAM J. McKEEVER, R.C.E. 22226  
EXPIRES 12-31-93



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE  
SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED  
ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND  
THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT  
AND TITLE 17 OF THE VICTORVILLE MUNICIPAL CODE HAVE BEEN COMPLIED  
WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: November 1, 1989  
*Johnnie A. Sprague*  
JOHNNIE A. SPRAGUE, CITY ENGINEER  
CITY OF VICTORVILLE  
R.C.E. 28436, EXPIRES 3-31-94

SIGNATURE OMISSIONS

THE SIGNATURE OF THE UNITED STATES OF AMERICA, THE OWNER OF RESERVATIONS  
"SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING,  
AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES  
AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE  
RECORDED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS  
OF COURTS, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY  
AUTHORITY OF THE UNITED STATES" AS DISCLOSED BY PATENT IN BOOK C  
PAGE 62 OF PATENTS, RECORDS OF SAN BERNARDINO COUNTY HAVE BEEN OMITTED  
UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT.  
SAID RESERVATION COVERS THE ENTIRE AREA BEING SUBDIVIDED.

THE SIGNATURES OF CALIFORNIA ELECTRIC POWER COMPANY, THE OWNERS OF AN  
EASEMENT FOR ELECTRIC TRANSMISSION LINES AND INCIDENTAL PURPOSES PER  
DEED RECORDED JULY 14, 1957 IN BOOK 4128, PAGE 146 OF OFFICIAL RECORDS  
HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVI-  
SION MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT CANNOT  
BE LOCATED OF RECORD.

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, THE OWNERS OF AN  
EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER DEED RECORDED  
NOVEMBER 2, 1985 AS INSTRUMENT NO. 82-21842 OF OFFICIAL RECORDS HAVE  
BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION  
MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT CANNOT  
BE LOCATED OF RECORD.

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS  
OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN  
UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL  
TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ \_\_\_\_\_.

DATED: 11-24-89  
ERROL J. MACKZUM, COUNTY AUDITOR  
COUNTY OF SAN BERNARDINO  
BY: *Errol J. Mackzum* DEPUTY

90-446537  
FILED REQUEST OF  
CRASHLEY LANE TITLE  
ON Nov 7, 1989  
AT 2:42 P.M.  
BOOK 239 PAGE 7576  
OF TRACT MAP  
SAN BERNARDINO COUNTY RECORDER  
FEE \$ 8.00